

**From:** [Blend, Jeff](#)  
**To:** [Tina Laidlaw/MO/R8/USEPA/US@EPA](#)  
**Subject:** RE: RE:  
**Date:** 10/24/2011 08:26 AM

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Tina:

How about giving us the details on Factor 3, and we can talk about it? One thing that I am thinking of is to weigh the environmental benefits and costs of all the private facilities given flow, and then do some case studies on individual companies (large and small). However, let us see how the meeting goes next week. I will be gone most of this week.

Jeff Blend  
(406) 841-5233  
[jblend@mt.gov](mailto:jblend@mt.gov)

Economist and Energy Analyst  
Energy and Pollution Prevention Bureau  
Montana Dept. of Environmental Quality  
1100 N. Last Chance Gulch  
P.O. Box 200901  
Helena, MT 59620-0901

-----Original Message-----

From: [Laidlaw.Tina@epamail.epa.gov](mailto:Laidlaw.Tina@epamail.epa.gov) [mailto:[Laidlaw.Tina@epamail.epa.gov](mailto:Laidlaw.Tina@epamail.epa.gov)]  
Sent: Friday, October 21, 2011 11:55 AM  
To: Blend, Jeff  
Cc: Suplee, Mike  
Subject: RE:

I can provide an overview of Factor 3 if you'd like. Or, I can give you guys details and you can cover it. Whichever you prefer.

Tina Laidlaw  
USEPA Montana Office  
10 West 15th Street, Suite 3200  
Helena, MT 59626  
406-457-5016

From: "Blend, Jeff" <[jblend@mt.gov](mailto:jblend@mt.gov)>  
To: "Suplee, Mike" <[msuplee@mt.gov](mailto:msuplee@mt.gov)>, Tina  
Laidlaw/MO/R8/USEPA/US@EPA  
Date: 10/21/2011 10:37 AM  
Subject: RE:

Mike:

Tina will be at the meeting. Either she can take the lead on defining Factor 3, or she can provide me the language to use and I will define it for the group. I do not currently have a good definition of Factor 3. With your edits, I am sending the agenda out to Carrie.

Jeff Blend  
(406) 841-5233  
[jblend@mt.gov](mailto:jblend@mt.gov)

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Energy and Pollution Prevention Bureau  
Montana Dept. of Environmental Quality  
1100 N. Last Chance Gulch  
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Helena, MT 59620-0901

-----Original Message-----

From: Suplee, Mike  
Sent: Friday, October 21, 2011 10:34 AM  
To: Blend, Jeff  
Subject: RE:

Hi Jeff;

Minor edit on the latest agenda for you to consider.

Mike

-----Original Message-----

From: Blend, Jeff  
Sent: Friday, October 21, 2011 7:46 AM  
To: Suplee, Mike; [Laidlaw.Tina@epamail.epa.gov](mailto:Laidlaw.Tina@epamail.epa.gov); Mathieus, George  
Subject:

Revised agenda for November 2nd is attached. Please review ASAP and then I will send to Carrie Greeley to send out to the NWG group.

Jeff Blend  
(406) 841-5233

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jblend@mt.gov

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Energy and Pollution Prevention Bureau  
Montana Dept. of Environmental Quality  
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P.O. Box 200901  
Helena, MT 59620-0901